2018 WATERFORD COMMUNITY FAIR LIVESTOCK ENTRY FORM

(Use this form to enter any and all **livestock exhibits** including Market Animals)
Livestock entries must be pre-registered. Exceptions must be approved by and coordinated with the Committee Chair.

| Name: Exhibitor # (if known): | | | | | Exhibitor # (if known): |
|---|---------|-------|-------|--------------|-------------------------|
| Address: | | | | | |
| City: State: Zip: | | | | | |
| Total Animals Registered*:@ \$1.00 = \$Attach or enclose Registration Fee with form. *(per animal/per department) Signature:Telephone: | | | | | |
| Dept. | Section | Class | Breed | Tag/Tattoo # | Description of Animal |
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| I attest and affirm that a "veterinary-client-patient-relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any and all animals I wll be exhibiting: (Signature of parent/guardian if exhibitor is under age 18) | | | | | |
| Signature of Owner/Caretaker: Date: | | | | | |
| Junior Exhibitors only: Date of Birth: | | | | | |